

P.E.S COLLEGE OF ENGINEERING, MANDYA - 571 401

(An Autonomous Institution Affiliated to VTU,Belgaum)

Provisional Results of Fourth Semester MBA Semester End Examination for the Academic year 2017-18

18-06-2018

MASTER OF BUSINESS ADMINISTRATION(HUMAN RESOURCE)

| SL.No. | USN | NAME | P15MBA41 | | | | | | P15MBA42 | | | | | | P15MBA43 | | | | | | P15MBA4H1 | | | | | | P15MBA4H2 | | | | | | P15MBA4H3 | | | | | | P15MBA4H4 | | | | | | SGPA | CLASS | | | | | | | | | | | | | | | | | | |
|--------|------------|----------------------|----------|----|----|-----|----|----|----------|----|-----|------|----|----|----------|----|----|-----|----|----|-----------|----|----|-----|----|----|-----------|----|----|-----|----|----|-----------|----|----|-----|----|----|-----------|----|----|------|----|------|------|-------|---|---|---|----|----|----|--|--|--|--|--|--|--|--|--|--|------|-----|
| | | | C | S | T | CR | GP | GR | C | S | T | CR | GP | GR | C | S | T | CR | GP | GR | C | S | T | CR | GP | GR | C | S | T | CR | GP | GR | C | S | T | CR | GP | GR | C | S | T | CR | GP | GR | | | C | S | T | CR | GP | GR | | | | | | | | | | | | |
| 50 | 4PS16MBA53 | SUSHMITHA H | 36 | 34 | 70 | 4.0 | 8 | B | 85 | 40 | 165 | 10.0 | 9 | A | 0 | 40 | 80 | 6.0 | 9 | A | | | | | | | | | | | | | | | | | | | | | | 6.44 | FL | | | | | | | | | | | | | | | | | | | | | |
| 51 | 4PS16MBA54 | SUSHMITHA M | 37 | 35 | 72 | 4.0 | 8 | B | 82 | 41 | 164 | 10.0 | 9 | A | 0 | 40 | 80 | 6.0 | 9 | A | 35 | 37 | 72 | 4.0 | 8 | B | 36 | 33 | 69 | 4.0 | 8 | B | 33 | 33 | 66 | 4.0 | 8 | B | 31 | 33 | 64 | 4.0 | 8 | B | | | | | | | | | | | | | | | | | | | 8.44 | FCD |
| 52 | 4PS16MBA55 | SUSHMITHA M R | 40 | 31 | 71 | 4.0 | 8 | B | 87 | 43 | 172 | 10.0 | 9 | A | 0 | 42 | 83 | 6.0 | 9 | A | | | | | | | | | | | | | | | | | | | | | | | | 8.56 | FCD | | | | | | | | | | | | | | | | | | | |
| 53 | 4PS16MBA56 | SUSHMITHA T S | 36 | 34 | 70 | 4.0 | 8 | B | 86 | 40 | 166 | 10.0 | 9 | A | 0 | 39 | 78 | 6.0 | 9 | A | | | | | | | | | | | | | | | | | | | | | | | | 7.22 | FL | | | | | | | | | | | | | | | | | | | |
| 54 | 4PS16MBA57 | T GURU NAGA BALA SAI | 41 | 31 | 72 | 4.0 | 8 | B | 88 | 40 | 168 | 10.0 | 9 | A | 0 | 40 | 80 | 6.0 | 9 | A | | | | | | | | | | | | | | | | | | | | | | | | 8.67 | FCD | | | | | | | | | | | | | | | | | | | |
| 55 | 4PS16MBA59 | USHA M S | 39 | 34 | 73 | 4.0 | 8 | B | 85 | 41 | 167 | 10.0 | 9 | A | 0 | 40 | 80 | 6.0 | 9 | A | | | | | | | | | | | | | | | | | | | | | | | | 8.22 | FCD | | | | | | | | | | | | | | | | | | | |

P15MBA41 : - Entrepreneurship Development

P15MBA42 : - Project Work-Evaluation

P15MBA43 : - Project Work-Viva Voce

P15MBA4H1 : - International Human Resource Management

P15MBA4H2 : - Organizational Change .Development

P15MBA4H3 : - Training . Development

P15MBA4H4 : - Personal Growth .Inter Personal Effectiveness

C - CIE, S - SEE, T - CIE+SEE, CR -Credits, GP - Grade Point , GR- Grade , 111 - Absent

Transitional Grades: I - Course Incomplete

W - Withdrawn from the Course N - Not Eligible w.r.t either CIE / Attendance

G -Satisfactory CIE and Attendance but Absent for SEE without Permission

FCD - First Class with Distinction, FC - First Class, SC - Second Class, PC - Pass Class, FL - Fail

Percentage Equivalence of Grade Points (10 - Point Scale)

| SGPA | Percentage of Marks / Class (SGPA - 0.75) x 10 | Level | Out - standing | Excellent | Very Good | Good | Average | Poor | Fail |
|------|---|--------------|----------------|-----------|-----------|-------|---------|------|----------|
| 5.75 | 50 (Second Class) | Grade | S | A | B | C | D | E | F |
| 6.25 | 55 | Grade Points | 10 | 09 | 08 | 07 | 05 | 04 | 00 |
| 6.75 | 60 (First Class) | Raw Score | 90 Above | 89-75 | 74-60 | 59-50 | 49-46 | 45 | Below 45 |
| 7.25 | 65 | | | | | | | | |
| 7.75 | 70 (Distinction) | | | | | | | | |
| 8.25 | 75 | | | | | | | | |



Dr. K. Narasimha Chary
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Note : Candidates are informed to bring to the notice of COE for any discrepancy, if any, within three days from the date of announcement of results. Subsequent requests will not be entertained.